

**Sylvan Hills Middle School**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| 03/12/24 | 5:30 pm - 6:30 pm |  | Zoom |

**Notice Prepared By:** Sabrina Crawley-James **Date Posted: 03/08/24 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

**I.Action Items**

**A. Approval of Agenda**

**B. Approval of Previous Minutes**

**C. Budget Approval (***after final presentation/review and discussion***)**

**II.Discussion Items**

**A.Presentation of the final budget**

**B.Security Grant Survey**

**III.Information Items**

**A.Principal’s Report**

**IV.AnnouncementsA.Complete EOY GO Team Surveys**